



# ENTRY FORM

## WISCONSIN CHARITY CLASSIC

June 9, 2012 Mandt Equestrian Center  
Oregon, WI

All entry forms must be completely filled out with a Page 2 for EACH horse.

Full payment must be enclosed with pre-registration. Any endorsed check included with pre-registration will be completed for balance due and deposited at the time received. It will not be held until the show date.

**An endorsed check must be provided with registration at the show.**

**THE SHOW IS REQUIRED TO RETAIN A COPY OF A 2012 COGGINS CERTIFICATE FOR ALL HORSES.** A copy of the 2012 Coggins certificate for each horse entered is required at check-in. All out-of-state horses **MUST** also have a health certificate dated within 30 days before the show.

**No refunds of fees without a doctor or veterinary excuse dated before the end of the show. Office fees are NON-REFUNDABLE**

### Owner Info

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Premises I.D. : \_\_\_\_\_ (optional)

### TOTALS FOR ALL HORSES BEING ENTERED

Office Fees: ____ @ \$7.00 per horse	\$
Class Fees (except Championships & High Points) : ____ @ \$7.00 per class	\$
Championship* Class Fees: ____ @ \$10.00 per class	\$
High Point** Entry Fees: ____ @ \$10.00 each	\$
Day Stall Fees: ____ @ \$25.00 each	\$
Overnight Stall Fees: ____ @ \$35.00 each	\$
Showing out of Trailer Fees: ____ @ \$5.00 per horse	\$
Shavings ____ @ \$7.00/bag	\$
Day of Show Electrical hook-up ____ @ \$20.00	\$
Overnight Electrical hook-up ____ @ \$30.00	\$
<b>TOTAL</b>	<b>\$</b>

\*Morgan In-Hand, Open In-Hand, English, Western, Driving, Academy W/T & Academy Pleasure  
\*\*Morgan, Open, Jr. Exhibitor, Sr. Exhibitor and Justin Morgan Versatility Award

**NOTICE: A person who is engaged for compensation in the rental of equines or equine equipment or tack or in the instruction of a person in the riding or driving of an equine or in being a passenger upon an equine is not liable for the injury or death of a person involved in equine activities resulting from the inherent risks of equine activities, as defined in section 895.481 (1) (e) of the Wisconsin Statutes.**

**Persons pre-registering by June 2, 2012 will be eligible to win a drawing for a \$50 Visa Gift Card!**

(Additional horses and/or classes may be entered day of show)

Checks payable to: Wisconsin Charity Classic  
Mail forms & payment to: Jeff Heise  
W4949 Thrush Rd  
Watertown, WI 53590  
920-925-3143  
jheise@netwurx.net

OFFICE USE ONLY			
Paid in Full		Endorsed Check on File	
Yes	No	Yes	No

Owner \_\_\_\_\_

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## WISCONSIN CHARITY CLASSIC

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Oregon, WI

**Page 2**  
Use additional copies  
of this page for each  
horse being entered

<b>ONE HORSE PER PAGE</b>	Registration Number <i>(Required for Morgans Only)</i>	S E X	A G E
Horse's Name			

Exhibitors (handler, rider, driver) listed with classes will be included by the announcer and on show results  
The age of Junior exhibitors (17 or under) must be given in years. The age of senior exhibitors (18 or over) may be designated as 'Sr.'  
Entries in the Championship classes (grey boxes) must have entered at least one qualifying class

**Exhibitor #1 Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

Please <b>circle</b> the class numbers <b><u>this horse &amp; exhibitor #1</u></b> will be entering.																		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54			

Please <b>circle</b> the high points <b><u>exhibitor #1</u></b> will be entering	
Junior Exhibitor (Class 57)	Senior Exhibitor (Class 58)

**Exhibitor #2 Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

Please <b>circle</b> the class numbers this <b><u>this horse &amp; exhibitor #2</u></b> will be entering.																		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54			

Please <b>circle</b> the high points <b><u>exhibitor #2</u></b> will be entering	
Junior Exhibitor (Class 57)	Senior Exhibitor (Class 58)

**Exhibitor #3 Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

Please <b>circle</b> the class numbers this <b><u>this horse &amp; exhibitor #3</u></b> will be entering.																		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54			

Please <b>circle</b> the high points <b><u>exhibitor #3</u></b> will be entering	
Junior Exhibitor (Class 57)	Senior Exhibitor (Class 58)

Please <b>circle</b> the high points this <b><u>horse</u></b> will be entering		
Justin Morgan Versatility Award (Class 59)	High Point Morgan (Class 55)	High Point Open (Class 56)
JMVA class entries must enter class #54 and determine one halter and one performance class before the start of the show.		
		54

OFFICE USE ONLY		
Coggins Certificate	Registration Papers	
Yes      No	Yes	No      NA

**HANDLERS, RIDERS OR DRIVERS OF STALLIONS 2 YEARS OF AGE OR OLDER MUST BE AT LEAST 18 YEARS OF AGE. NO EXCEPTIONS. Stallions may not enter Junior Exhibitor or Equitation classes**